

# What God Does With Our Sin

Does a sin or sins of your past continue to trouble your soul and bring you condemnation? Please turn in your Bible to I John 1:9 and read. Next, look up these Scriptures and consider more truths.

## 1) **Pardons** (I John 1:9, Micah 7:18; Heb. 9:22)

- Forgives: to acquit: to relieve from a charge of offense, violation or fault
- God ceases to feel indignation for the offense and the offender
- Releases us from the guilt or blame
- Withholds His wrath and deserved judgment
- Removes the impediments to joy, peace, and fellowship

## 2) **Subdues** (Micah 7:19)

- *“To tread down, to subdue”* = conquered (broke sin’s power over us)
- Sovereignly disallow dominion
- Because of Calvary, sin no longer has dominion
- Alleviates the fear, distrust, and lost confidence

## 3) **Casts away** (Micah 7:19)

- *“cast all their sins”*
- God sees them as unnecessary to retain or remember or to hold accountable, therefore, He discards them:
- Into the depths of the sea; He buries them in the depths of oblivion.
- Behind His back (Isaiah 38:17) = never again to be brought before His sight or into His mind
  - ❖ Rather than rehearse our sins and its accompanying miseries, let us rehearse & rejoice in God’s uniqueness, power and His mercies & grace

## 4) **Blots out** (Isaiah 43:25; Hebrews 8:12)

- *Blotteth out* = **“to rub out, erase, utterly wipe away”**
- *To block out so there are no marks of unpaid debts.* Our sins are paid in full.
- *Unmindful of, unmentioned* (God willfully chooses not to remember)

## 5) **Removes** (Psalm 103:12)

- Put distance between Him and our sin so He will never come bring it up again
- Bypasses (Micah 7:18) *“passeth by”* = put away, remove
- Removes our offense and guilt from His mind and views us as guiltless and just (He can do this because #6)

## 6) **Covers** (Romans 4:7-8 = quote: PS 32:1))

- Transaction of justice, mercy and grace
- God refuses to charge our accounts, but puts it on Jesus’ account.

- Great transferral (imputation: transfers our sin, guilt, judgment upon His Son and transfers Jesus' righteousness to us)
- Divine judicial conclusion (= justified)

## 7) Washes (Isaiah 1:18; Psalm 51:2,7; I Corinthian 6:11)

**Isaiah 1:18**, *Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*

**Psalm 51:2,7**, *Wash me thoroughly from mine iniquity, and cleanse me from my sin. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.*

- Our sins are totally eradicated by the efficacy of the blood of Christ.
- He washes away the stain, removes the evidence of guilt and shame.

### **I Corinthian 6:11:**

- ❖ **washed** = totally, fully washed
- ❖ **sanctified** = purified, made holy
- ❖ **justified** = made just, righteous, innocent

## CONCLUSIONS

**Hallelujah what a God!** He responds to sinners like me and you, faithfully and justly. Lovingly, He extends compassion, mercy and grace in forgiving us. He thoroughly and eternally deals with our sins.

**What a Savior** who would take all of our sins, guilt and judgment upon Himself and love us with everlasting love! The requirement is our confession and the necessity is His forgiveness. Once you have dealt with your sin, thoroughly, there is no need to rehearse the past; look beyond your past to the cross of Christ. Some of Jesus' last words on the cross were: "*It is finished!*"

Then when Satan wants to rewind your past, remind him of his future (eternal torment in the lake of fire)!

Let us acknowledge and agree with God concerning our sin and grieve over our offense/s to our holy, heavenly Father. Then once we've done that, receive His mercy, and applaud His grace and leave your sins where the Lord put them..

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